1	GA-2341		
2			
3	CALLING THE CHURCH TO OPPOSE CHRISTIAN NATIONALISM		
4 5	(Sense-of-the-Assembly)		
6	(Gense of the Assembly)		
7			
8	WHEREAS Christian Nationalism is a cultural framework that fuses a radically		
9	exclusionary form of Christian supremacist identity with the political and civic		
10	participation of a nation's citizens through the appropriation of Christian language and		
11	imagery to amass political power; and		
12			
13	WHEREAS Christian Nationalism, while present in varying degrees throughout modern		
14	history, has taken on more aggressive and overt form in contemporary United States		
15	and Canadian public life; and		
16	WUEDEAS Christian Nationalism promotes, with violent rhotoric and authoritorian		
17 18	WHEREAS Christian Nationalism promotes, with violent rhetoric and authoritarian approaches to civic life and public policy, an extremist ideology of social hierarchy,		
19	including white supremacy, antisemitism (and other forms of religious bigotry),		
20	xenophobia, persecution and scapegoating of LGBTQ+ persons, misogyny, and		
21	ableism; and		
22			
23	WHEREAS Christian Nationalism appropriates the name of Jesus Christ and the		
24	language and imagery of scripture to promote this ideology, in direct contradiction to the		
25	gospel Jesus preached, a liberative and loving gospel that the Christian Church		
26	(Disciples of Christ) cherishes (Luke 4:16-21); and		
27			
28	WHEREAS Christian Nationalism in practice denies the imago Dei in every human		
29	being (Genesis 1:26-27) as it seeks to diminish, control, subjugate, and even erase		
30	persons and points of view that do not concur with or conform to its ideology; and		
31	WHEREAS Christian Nationalism, microprocents our faith to our neighbors, thoroby		
32 33	WHEREAS Christian Nationalism misrepresents our faith to our neighbors, thereby, turning people away from the life-giving love of God, by identifying Christianity with hate,		
34	social hierarchy, fear of the "other," and violence; and		
35	Social moral only, roal of the Striet, and Morelloo, and		
36	WHEREAS Christian Nationalism runs counter to the very heart of the Christian Church		
37	(Disciples of Christ) identity by promoting division and stratification of the human family		
38	to the detriment of the unity and equality that our baptisms beget (Galatians 3:28) and		
39	the Lord's Table celebrates (1 Corinthians 11:17-34); and		
40			

WHEREAS Christian Nationalism is currently making significant inroads as an effective political ideology, seizing power in civic life from hyper-local expressions of government to the halls of national policy-making institutions, as evidenced in a dramatic rise in book-banning, LGBTQ+ erasure in public life, revisionist histories and curricula that refuse to reckon with systemic and individual racism, and many other institutionalized forms of bigotry and bullying: THEREFORE, BE IT RESOLVED that the Christian Church (Disciples of Christ) denounces Christian Nationalism in all its forms as a distortion of the Christian faith, and commits to opposing it wherever it appears, for the sake of the gospel and the good of the human family; and BE IT FURTHER RESOLVED that the Church in all its expressions commit to educating ourselves and our constituencies about the societal and spiritual dangers of Christian Nationalism, how to talk about Christian Nationalism theologically, and how to counter it in both ecclesial and public life; and BE IT FURTHER RESOLVED that the general and regional expressions of the Christian Church (Disciples of Christ) in the United States and Canada will work to equip congregations and pastors with information and resources to faithfully oppose Christian Nationalism; and

BE IT FURTHER RESOLVED that the Church in all its expressions will continue to prayerfully discern, confess, and repent of our own complicity with Christian Nationalism; and

BE IT FURTHER RESOLVED that the Church calls on its leaders and members to take every possible opportunity to speak out and act boldly against Christian Nationalism, ensuring that the love of God known to us in Jesus Christ may not be distorted by this ugly and false appropriation of our faith, but proclaimed with generosity and grace to all peoples, from our doorsteps to the ends of the earth.

Brentwood Christian Church, Springfield, MO
Central Christian Church, Great Falls, MT
Christ Church Uniting, Kailua, HI
Douglass Boulevard Christian Church, Louisville, KY
Downey Avenue Christian Church, Indianapolis, IN
First Christian Church, Fullerton, CA
First Christian Church, Portland, OR
First Christian Church, San Bernardino, CA
Galileo Christian Church, Ft. Worth, TX

Lake Washington Christian Church, Kirkland, WA Palm Lake Christian Church, St. Petersburg, FL Vista La Mesa Christian Church, La Mesa, CA Welcome Table Christian Church, Arlington, TX Yale Avenue Christian Church, Tulsa, OK

BACKGROUND

Christian Nationalism is a cultural framework that fuses a radically exclusionary form of Christian identity with the public political and civic participation of a nation's citizens. Christian Nationalism contends that government and public policy at every level of civic life (from national government to state and provincial legislatures to hyper-local boards, such as school boards, library boards, city councils, and the like) should reflect values identified with an extremely restrictive Christian ideology that upholds nativism, white supremacy, xenophobia, and heteropatriarchy. Christian Nationalism asserts that this form of Christianity should be privileged in public life over other belief systems, and that power belongs in the hands of persons who are white, natural-born citizens. In most cases, individuals and institutions that subscribe to Christian Nationalism do not call themselves "nationalists" (although some public figures have begun defiantly claiming the identity as it gains political traction). The Christian Nationalist ideology is most often asserted in the public square as "patriotism" or "pride in (or love for) my country." But Christian Nationalism is quite distinct from true patriotism.

Patriotism entails love and appreciation for one's homeland and certain features of its existence, including the highest ideals of its founders and the shared possibilities for its good future; and produces humble gratitude for one's citizenship, honesty about the nation's shortcomings, a commitment to work for the common good of fellow citizens, and a spirit of generous sharing of the gifts afforded by one's citizenship.

Christian Nationalism, by contrast, privileges certain citizens over others; imagines one's homeland to be under constant threat of "takeover" by those who do not share the privileged identity; and produces protectionist rhetoric, policy, and even violence in service of establishing social hierarchies and safeguarding privilege.

Patriotism operates from and engenders love for one's nation and neighbors; Christian Nationalism operates out of fear and actively seeks diminishment unto disappearance of the "other."

 As Christian Nationalism has gained a foothold in the governments, policies, and political discourse at every level of public life in the United States, and its influence is growing in Canada, many organizations have formed or have expanded their work to combat its toxic influence in public life and its ugly distortion of Christian faith, identity, and theology. Organizations that are leading this work include:

 128 Faithful America, an ecumenical association "organizing the faithful to 129 challenge Christian nationalism and white supremacy and to renew the church's prophetic role in building a more free and just society." 130 131 https://www.faithfulamerica.org 132 Christians Against Christian Nationalism, a project of the Baptist Joint 133 134 Committee for Religious Liberty. https://www.christiansagainstchristiannationalism.org 135 136 137 Public Religion Research Institute, a nonpartisan organization dedicated to conducting independent research at the intersection of religion, culture, 138 and public policy, which has made Christian Nationalism a focus of recent 139 reporting. https://www.prri.org 140 141 Word and Way, a publication dedicated to consideration of Christian 142 witness in U.S. American civic life, with Disciples pastor Beau Underwood 143 144 ias a contributing editor and Disciples pastor Robert Cornwall is a regular book reviewer. https://wordandway.org 145 146 147 Christian Nationalism has been the topic of any number of books by theologians, sociologists, journalists, political theorists, and historians with 148 the aim of disclosing and opposing its toxic influence on both public civic 149 150 life and Christian public witness. Among the most recent and helpful books 151 are these: 152 153 Andrew Whitehead and Samuel Perry (sociologists of religion), Taking America Back for God: Christian Nationalism in the United States, 2022. 154 155 Pamela Cooper-White (professor of pastoral care), The Psychology of 156 Christian Nationalism: Why People are Drawn In and How to Talk Across 157 the Divide, 2022. 158 159 160 Angela Denker (Lutheran pastor and journalist), Red State Christians: A Journey into White Christian Nationalism and the Wreckage it Leaves 161 Behind, 2022. 162 163 164 Philip Gorski and Samuel Perry (sociologists of religion), The Flag and the Cross: White Christian Nationalism and the Threat to American 165 166 Democracy, 2022. 167 Paul Miller (Christian scholar and political theorist), The Religion of 168 American Greatness: What's Wrong with Christian Nationalism, 2022. 169 (Especially helpful on the difference between nationalism and patriotism.) 170 171

172 173 174	•	Anthea Butler (historian of U.S. American and African-American Christianity), White Evangelical Racism: The Politics of Morality in America, 2021.
175 176 177 178		tionalism is the topic of any number of articles, reports, discussion guides, s, such as these:
179 180 181 182 183	•	Andrew Whitehead's articles from Time: https://time.com/6214724/christian-nationalism-threats-united-states/?fbclid=lwAR13yxpHFqxlf2dMqZziT30DIN5PGJWPOZu0uRmdAgD0gBYcfH8q2cWNYuE OgBYcfH8q2cWNYuE
184 185	•	https://time.com/6052051/anti-democratic-threat-christian-nationalism/
186 187 188 189 190 191	•	Diana Butler Bass' 3-part series, articles with discussion questions for small groups: https://dianabutlerbass.substack.com/p/understanding-christian-nationalism?utm_source=substack&utm_campaign=post_embed&utm_medium=email
192 193 194 195	•	Word and Way podcast episode featuring Lutheran pastor & journalist Angela Denker: https://wordandway.org/2022/09/14/angela-denker-on-white-christian-nationalism/
196 197 198	•	"Christian Nationalism 101" from Word & Way: https://wordandway.org/2022/09/15/christian-nationalism-101/
199 200 201 202	•	"White Nation Under God," five podcast/video episodes from pastor and public historian Jemar Tisby: https://jemartisby.substack.com/p/wnug-ep-5-how-i-escaped-the-web-of
203 204 205 206 207	•	"Canadian Christian nationalism not Christian, it's not Canadian, or patriotic either,by Michael Coren https://www.thestar.com/amp/opinion/contributors/2022/08/17/canadian-christian-nationalism-not-christian-its-not-canadian-or-patriotic-either.html
208 209 210 211 212	Christian Na	rces (and so many more) are essential to unmask the principles of tionalism as profoundly not Christian and profoundly dangerous to the being, and common good of the human family in the United States and